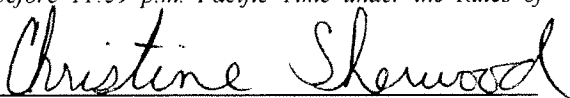


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on December 2, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Christine Sherwood

Appl No.	: 10/593,431	Confirmation No. 9891
Applicant	: Fischer, Matthias	
Filed	: September 18, 2006	
Title	: GUIDE DEVICE FOR GUIDING AN ADJUSTER ELEMENT ON AN ADJUSTER DEVICE FOR MOTOR VEHICLES	
TC/A.U.	: 3636	
Examiner	: Tania Abraham	
Docket No.	: 58219/M521	
Customer No.	: 23363	

CORRECTED RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
December 2, 2008

Commissioner:

A Response to Restriction Requirement was filed on November 18, 2008. Applicant, however, wishes to change the election. The undersigned contacted Examiner Abraham yesterday, who indicated that the response had not yet been picked up for examination. Applicant advised that a corrected response would be submitted today.

This Corrected Response to Restriction Requirement replaces the response electronically filed November 18, 2008.

On page 2 of the Office action, the Examiner states that this application contains claims directed to the following species:

Claim Group A	:	shown in Figures 1A-1C
Claim Group B	:	shown in Figure 2

Appln No. 10/593,431
Amdt date December 2, 2008
Reply to Office action of October 20, 2008


Claim Group C : shown in Figures 3A-3C

Claim Group D : shown in Figure 4

Applicant elects Claim Group B (Figure 2) for further prosecution. Claims 31-33, 35-55 and 57-60 can be read on the embodiment shown in Figure 2 of the present application.

Consideration and allowance of this application are respectfully requested. If a fee is required for this corrected response, the Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,
CHRISTIE, PARKER & HALE, LLP

By 
Mark Garscia
Reg. No. 31,953
626/795-9900

MEG/cks

CKS PAS825567.1-*--12/2/08 8:53 AM